

**27 April 1HBCT Weekly News, Announcements, and Attachments-** is now also available on the 1HBCT, 1st Infantry Page; please click on this link to read the newsletter. <http://www.riley.army.mil/UnitPage.aspx?unit=1bct> or you can also find this and much, much more on our Facebook page on at: [www.facebook.com/1HBCTDEVILBRIGADE?v=wall&ref=sgm](http://www.facebook.com/1HBCTDEVILBRIGADE?v=wall&ref=sgm) Can you help us reach 1500 FANS? Invite your friends and Families to check out our page!

**Keep Current w/ Fort Riley news:**

<http://www.riley.army.mil/OurPost/CurrentNews.aspx>

**2/34 and 4-4 CAV- check out the Spartans Facebook page:**

<http://www.facebook.com/TaskForceSpartan?sk=wall>

**1ID and Fort Riley Weekly News Update from Division:** For your convenience they post for you to view in their weekly news update every week at the following link: <http://www.1id.army.mil/DocumentList.aspx?lib=1ID> **FRG Updates**

**Better Opportunities for Single Soldiers** members will meet at 3 p.m. April 27, May 11 and 25 at the Warrior Zone. For more information about getting involved with BOSS, call 785-239-BOSS (2677).

**Picerne Military Housing will host a Live Army Green Town Hall** meeting to educate Families about the Department of Defense's Live Army Green Program that encourages utility conservation. The meeting will be at 5:30 p.m. April 28 at the Forsyth Neighborhood Center at 22900 Hitching Post Road. Representatives from Picerne and Garrison will be available to answer questions. On post residents needing more information about the town hall should contact their neighborhood office.

**USO Fort Riley will host free No Dough Dinners** for service members and their Families at Building 7856 on the following dates: April 28; May 13 and 26; June 14 and 29; July 14 and 28; Aug. 12 and 30; Sept. 14 and 29; Oct. 14 and 28; Nov. 10; and Dec. 14. For more information, call 785-240-5328 or e-mail [usofortriley@uso.org](mailto:usofortriley@uso.org).

**The College Prep Series** will host the following classes at the Middle School Teen Center, 5800 Thomas Ave., from 6:30 to 7:30 p.m., unless otherwise noted. April 28 Resume and College Essay Writing, May 8 Job Search Strategies, May 12 Interviewing for a Job For more information on the College Prep Series, call the School Liaison Office at 785-240-3261, 785-240-3260 or 785-239-1648.

**BOSS Rusty Club Golf Tournament**, April 29, 10 a.m. shotgun start. Custer Hill Golf Course. \$60 per person, \$220 per team of 4. For more information, call 785-784-6000.

**The Middle School Teen Center MOVIE NIGHT** will be from 7 to 9:30 p.m. April 29 at 5800 Thomas Ave. There is no cost to attend the event. The feature movie will be Mean Girls 2.

**Aaron Lewis of Staind** will perform a free acoustic concert from 4 to 6 p.m. April 30 in Hangar 863 at Marshall Army Airfield. The 1st Infantry Division Band will open for Lewis.

**The Fort Riley Marina** will open for the season April 30. Located at Milford Lake, the marina is open from 7 a.m. to 9 p.m. Monday through Friday through Sept. 5. From Sept. 6 to Oct. 10 it is open from 9 a.m. to 6 p.m. Services at the marina are available to active-duty, National Guard and Reserve Soldiers, retired personnel, Family members, and Department of Defense civilians.

**To rent a boat at the marina**, customers will be required to complete the Kansas State Boaters Safety Course available in person or online. For information about the course, visit [www.kdwp.state.ks.us/news/Boating/Boating-Education](http://www.kdwp.state.ks.us/news/Boating/Boating-Education). The cards issued last year and the year prior at the marina and Outdoor Recreation will need to be renewed. For more information, call Outdoor Recreation at 785-239-2363 or visit the Outdoor Recreation Center at 9011 Rifle Range Road.

**The Junction City Youth Clinic** will be in our buildings on May 2nd and 6th at the CAC and May 3rd and 4th at the FSA administering sports physicals for the 2011-12 school year. Any current JCHS student can sign up for a physical. Packets are available in the Athletic Department at the CAC (room 102) or the nurses office at the FSA (room 120G). Please be sure to complete all items in the checklist before returning the forms. Forms/paperwork must be turned in by Thursday, April 28, 2011. Space is limited to 17 students each day and will be scheduled on a first come-first served basis as completed packets are returned. If your child is planning to play sports at JCHS during the 2011-12 school year, a sports physical is required and must be dated after May 1, 2011. Cost of the physical is \$20. Checks should be made out to the Junction City Youth Clinic. Your check for \$20 and a current shot record (attained from school nurse) must accompany your application. Please visit the JCHS athletic department web page for more information or feel free to contact us with any questions.

**Grab Your Lunch** and enjoy a relaxing hour in Heritage Park! The Brown Bag Concert series is kicking off and the first concert of the season will feature music from the students of Ft. Riley & Eisenhower Elementary Schools.

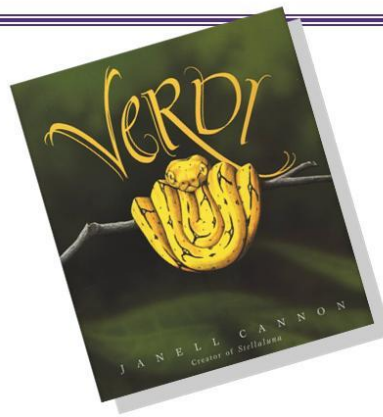
The concerts are from 12pm to 1pm on the following Wednesdays:

- \* May 4th-Spring Valley, Sheridan & Franklin Elementary Schools
- \* May 11th-Lincoln Elementary Schools
- \* May 18th-St. Xavier School



# Tell Me A Story:

Making Connections and Finding Support through Literature



Verdi beautifully demonstrates that change is inevitable and not necessarily bad....helping children embrace change while remaining true to oneself.

The Military Child Education Coalition's *Tell Me A Story: Making Connections and Finding Support through Literature* (TMAS) is an initiative created to empower our military children by using literature and their own stories. *Tell Me A Story* is geared toward children ages 4-12. Each family will receive a copy of the featured book. Hands-on activities, snacks, and a fun learning experience will be provided!

Questions about the MCEC Tell Me A Story Program? Contact Judy Glennon at 254.953.1923 or [Judy.Glennon@MilitaryChild.org](mailto:Judy.Glennon@MilitaryChild.org). To learn more about other MCEC programs and initiatives, visit

[www.MilitaryChild.org](http://www.MilitaryChild.org)



## TMAS Event Book:

### *Verdi*

By Janell Cannon

Sunday, May 1, 2011

1500-1700

CYS Building 6620 Normandy  
Fort Riley, KS



**ADMISSION IS FREE**, but space is limited!

Please RSVP by April 29th by emailing  
[PtoP.Riley@MilitaryChild.org](mailto:PtoP.Riley@MilitaryChild.org)



909 Mountain Lion Circle • Harker Heights, Texas 76548 • tel 254.953.1923 • CFC #10261

"Military Child Education Coalition®," "MCEC®," "Tell Me A Story™," "TMAS™" and associated trademarks and design elements are owned by the Military Child Education Coalition. © 2010 Military Child Education Coalition. All Rights Reserved





# Lady Jay Basketball Camp

**June 13<sup>th</sup>-17<sup>th</sup>, 2011**

**at**

**Junction City High School**

## **Middle School Girls**

**(Girls entering Grades 6, 7 & 8 in the next School Year)**

**8:30 AM-Noon**

## **High School Girls**

**(Girls entering Grades 9 through 12)**

**1:30 PM- 5:00 PM**

**Cost is \$25.00 per Participant if you register by  
June 10<sup>th</sup>, 2011 and \$35.00 thereafter.**

**(You may register on June 13<sup>th</sup>)**

-----  
Name \_\_\_\_\_

Grade in Fall 2011 \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
Email Address \_\_\_\_\_

**Return to: Justin Hoover  
604 N. Spring Valley Rd  
Junction City, KS 66441**

## **Junction City High School Lady Jay Basketball Camp**

Camp participants will learn basketball fundamentals including dribbling, passing, catching, screening, cutting, pivoting, shooting, posting, driving, spacing and post and perimeter offensive moves. Instruction will also include perimeter defense, post defense, on ball defense, help defense, team offense and team defense.

Participants will be exposed to the program philosophy of Lady Jay basketball. **The Middle School camp is open to all area players entering 6<sup>th</sup> through 8<sup>th</sup> grades in the fall of 2011. The High School Camp is limited to those individuals who will be enrolled at JCHS in the fall of 2011 and who will be trying out for the basketball team.** (The High School camp includes specific instruction regarding the team offense and defense to be used in the coming season.)

Teaching will occur in drills, demonstrations, break out sessions, stations, film review and in scrimmages. There will be numerous competitions to keep it challenging and fun.

**The registration fee is \$25.00 and includes a camp T-shirt.**

The camp will be conducted by Head Coach Justin Hoover and the Junction City High School coaching staff, JCMS and FRMS coaches. Current and former JCHS players will assist with the middle school camp.

Registration fee is \$25.00 if turned in prior to June 11<sup>th</sup> and is \$35.00 thereafter. You may register the first day of camp, but if you do please come early.

All participants should have good court shoes and they may wish to bring a change of socks and a water bottle.